KCSE CRE MARKING SCHEME PP2 2006-2020

QUESTION 4

- (a) Spirituals gifts taught by St. Paul in the Early church
- (i) Wisdom
- (ii) Knowledge
- (iii) Faith
- (iv) Healing
- (v) Working miracles
- (vi) Prophecy/ preaching
- (vii) ability to distinguish between spirits/ discernment
- (viii) Speaking in tongues
- (ix) Interpretation of tongues

(b) How the use of the gifts of the holy spirit brought disunity in the church at Corinth

- (i) The people who had the gifts of speaking in tongues despised those who did not have
- (ii) There was competition in speaking in tongues
- (iii) There was no interpretation of tongues hence messages were not understood
- (iv) People did not show love to one another as they used the gifts of the Holy
- (v) There was disorder/ confusion in worship as people with different gifts tried to out do one another
- (vi) People did not use their gifts for the growth/ development of the church (vii) Gifts such as prophecy/ teaching/ preaching were looked down

(c) Contribution of women in the church in Kenya today.

- (i) Women engage in preaching the gospel/ evangelism
- (ii) They clean/ decorate the church
- (iii) Women take care of young children in the church
- (iv) They contribute money/ clothes/ food to the less fortunate/ needy
- (v) They prepare meals for church leaders/ visitors/ prepare holy communion
- (vi) They act as ushers in the church
- (vii) Women run income generating projects/ other projects for the church
- (viii) Women sing in church choir
- (ix) They organize seminars/ workshops in the church/ guide and counsel members
- (x) They are leaders in the church/participate in choosing leaders
- (xi) Women give tithes/ offering to the church
- (xii) Women pray/ intercede

2008

- Love
- Joy
- Peace Kindness
- Goodness
- Self control Gentleness
- Patience
- Faithfulness

(5x1=5 marks)

(b)

- God is the vine dresser/Jesus is the true vine.
- The followers of Jesus/the Christians are the branches.
- Christians are related to God through Jesus.
- The unfaithful Christians are the unfruitful branches which are cut away/destroyed.
- The faithful Christians/fruitful branches are pruned so as to produce more fruit.
- Christians can only bear fruits/do good things if they remain united to Christ.
- Through Christ all Christians are joined to one another.
- Christians should rely on God for all providence.
- Love is passed on to the Christians from God through Christ.
- Christians should observe/keep God's commandments.

(4x2=8 marks)

(c)

- Treat each other with love.
- Avoid discriminations/segregations/tribalism in the church.
- Preach/teach the word of God/Bible truths to believers.
- Assist those in problems/poor/the less fortunate/the needy.
- Practise humility/avoid arrogance.
- Openly discuss issues affecting the church/respect the opinions of other people.
- Pray for one another/problems affecting the church.
- Practise transparent leadership styles.
- Give financial reports within acceptable period of time.
- Follow the church doctrines/constitutions/manuals/educate members on church procedures.
- Repent/ask for forgiveness whenever they are wrong/accept their mistakes.
- Preparing a budget annually/seasonally/ensuring that the resources are well utilized.
- Guidance and counselling. (7x1=7 marks)

(a) reasons why Jesus sent the Holy spirit to the disciples after his ascension

- i. The Holy Spirit would comfort the disciples
- ii. He was to council the disciples
- iii. He would guide the disciples on what is right/god's righteousness
- iv. He was to convict people of their sins
- v. He to the disciples on what is right/God's righteousness
- vi. He was to convict people of their sins
- vii. He was to reveal the future/enable the disciples to prophets/God's will
- viii. He would glorify Jesus through the work of the disciples
- ix. He would enable the disciples to witness Christ throughout the world.
- (b) Teaching of Saint Paul on the similarities between the church and husband-wife relationship in Ephesians 5: 21-32
- i. Members of the church learn to live together in harmony /unity just like a husband and wife.
- ii. There is a chain of authority in, marriage where the head of family in the same way

Christ is the head of church.

- iii. Just as Christ sacrificially loves the church, husband should love wives
- iv. The union between a husband and wife is meant to last forever, so Christians are called upon to maintain steadfast faithfulness to Christ unit eternity
- v. Christians are called to submit to Christ just as a wife submits to her husband.
- vi. Just as a husband and wife become one flesh, so Christians are supposed to be united/cling to Christ.
- vii. Just as Christ nourished/cherishes the church, husbands should care for there wives.
- (c) Ways in which Christians identify those who posse the gift of the Holy Spirit.
- i. By listening to their confession. They should confess Jesus as Lord.
- ii. By analyzing the kind of teaching they profess. The teaching should be about Jesus Christ/Christian doctrine
- iii. By examining their life so as to know whether they posses/show the fruit of Holy Spirit (Love, joy, peace, patience, kindness, self control, goodness, faithfulness/gentleness.)
- iv. By observing their behavior . The behaviour should not contradict the teaching of Jesus Christ/ be role models
- v. When the Christians notice the victorious life of such people over temptations/works of the flesh. vi. If such persons do not use the gift of the Holy spirit for selfish gains/enrich themselves vii. When such believers given glory to God/Jesus after serving performing miracles.

2010

- a) The teachings of Peter concerning the people of God (1st Peter 2:9-10)
- 1. The believers are chosen people/race/they have been selected.
- 2. They are a royal priesthood/they are to save the greatest King/God.
- 3. They are Holy nation/expected to lead holy/righteousness lives
- 4. They belong to God/they form a family of God's own possession.
- 5. They are to declare wonderful deeds of God/that is to lead a life of worshipping God/testifying about God.
- 6. They were called from darkness to light/their lives had been transformed and should not be dominated by evil.
- 7. They were once not a people/they were outside the covenant way of life.
- 8. They are led by the mercies of God/have received God's grace. $(5 \times 2 = 10)$
- b) Ways through which Christian can promote unity.
- 1. Christian should hold joint/interdenominational prayers.
- 2. Christians take a joint stand against injustice/problems in the society.
- 3. They should work together to promote educational programmes in the country.
- 4. They should speak with one voice on matters of construction/political life of the nation.
- 5. Christians should join together in the training of the clergy/pastors/from different denominations.
- 6. They need to provide loans/funds/support to the poor irrespective of denomination affiliations.
- 7. Christian churches/organization should employ Christian from different denominations.
- ${\bf 8.} \quad {\bf Christian\ communities\ should\ unite\ in\ provision\ of\ medical\ services.}$
- 9. Christian need to respect one another's doctrinal positions. (6 x 1 =
- c) Ways in which kindness as a fruit of Holy Spirit is abused in Kenya today.
- 1. By church leaders starting many projects in the church, expecting the congregation to provide the finance.
- 2. Some Christian fail to work because they expect assistance from others.
- 3. Some Christian over-depends on other problem's assistance/effort.
- Some members of the church failing to return/refund borrowed money and expect the members of the church to understand.
- 5. When church leaders demand for payment for all services they render.
- 6. When church leaders ask their congregations to cater for their personal needs like further studies/buying of vehicles/etc (4 x 1 = 4mks)

4 (a) How Peter's life was transformed on the day of Pentecost.

- i) Peter was filled with the Holy spirit.
- (ii) He started speaking in tongues.
- (iii) He became courageous / defended the disciples that they were not drunk.
- (iv) He was able to remember Old Testament prophecies / teachings.
- v) He began witnessing the life, death and resurrection of Jesus.
- vi) He called people to repentance.
- (vii) He was empowered to perform miracles.

(b) Saint Paul's teaching on how the gifts of the Holy Spirit should be used in the church.

- i) The gifts of the Holy Spirit should be used for the common good of all
- ii) They should be used to strengthen / encourage & comfort members
- (iii) They should be used to bring unity not to discriminate /divide members
- iv) There is need to respect / appreciate all the gifts
- (v) They should be used in an orderly way / no confusion
- (vi) The gifts should be used in love.
- (vii) The gift of speaking in tongues should be minimised in public
- (viii) There is need to have interpretation of tongues for them to be meaningful /helpful.
- (ix) Prophecies should be carefully evaluated / weigh

(c) Reasons why some Christians find it difficult to help the sick.

- Some Christians lack the gift of healing.
- (ii) They are afraid of being infected.
- (iii) Because of religious / denominational f' barriers .
- iv) They lack knowledge / skill of handling the sick.
- (v) They have no time for the sick.
- (vi) Lack of faith in healing / miracles.
- (vii) Because of poverty / may not have enough resources to share.
- (viii) Lack of love for the needy / sick.
- (ix) It is difficult for some Christians to determine those who are genuinely sick

2012

- (a) How the unity of believers is expressed in the body of Christ.
 - (i) St. Paul describes the believers as the body of Christ.
 - (ii) Christ is the head of the Church.
 - (iii) The believers form parts of the body.
 - (iv) The body has different organs. In the same way the Church has different members.
 - (v) They all need to work together for the well being of the Church.
 - (vi) Every part of the body is needed to make it whole/all parts are interdependent/ one part cannot be without the other.
 - (vii) The different Church members are given different spiritual gifts by the Holy Spirit to carry out God's work.
 - (viii) There should be no division in the Church since all believers are members of the body of Christ.
 - (ix) Believers are united through baptism in the Holy Spirit.

 $(4 \times 2 = 8 \text{ marks})$

- (b) Reasons why the use of the gifts of the Holy Spirit brought disunity in the Church at Corrinth:
 - (i) There was competition in speaking in tongues.
 - (ii) There was disorder /confusion in worship as people with different gifts tried to outdo one another.
 - (iii) People did not use their gifts for the benefit of the Church/one another.
 - Some gifts such as prophccy/teaching were looked down upon/there was pride/boasting.
 - (v) There was no interpretation of tongues when the gift of speaking in tongues was in use, hence messages were not understood.
 - (vi) People did not show love for one another.
 - (vii) Those with the gift of speaking in tongues despised those who did not have/ some members thought they were too spiritual.

 $(6 \times 1 = 6 \text{ marks})$

- (c) Ways in which the Christians in Kenya demonstrate the New Testament teaching on unity.
 - (i) Christians meet for prayers/fellowship together.
 - (ii) They observe a day of worship to honour God.
 - (iii) They share the Holy communion/meals.
 - (iv) They help those who are poor/needy.
 - (v) They solve problems affecting the Church members.
 - vi) They hold joint crusades/rallies.
 - (vii) They also co-operate by providing Christian programmes in the mass media/resource materials.
 - (viii) They speak in one voice to condemn evil in society.

(a) The gifts of the holy spirit

(i) Word of Wisdom;

(ii)Word of Knowledge;

(iii)Gift of Faith;

(iv)Gift of Healing;

(v)Gift of working miracles;

(vi)Gift of Prophecy;

(vii)Gift of speaking in tongues;

(viii)Interpreting of tongues;

(x)Distinguishing between spirits.

(b) How the life of peter was transformed on the day of pentecost

(i)He was filled with the power of the Holy Spirit;

(ii)He spoke in tongues;

(iii)He defended the apostles that they were not drunk;

(iv)Peter become courageous;

(v)He preached the word of God;

(vi)He became a witness of the work/death and resurrection of Jesus Christ;

(vii)He was able to remember/narrate old testament scriptures;

(viii)He gained wisdom/advised the people on what to do.

(c) Ways in which the gifts of the holy spirit are abused in the church today

(i)Some Christians pretend that they have a certain gift of the Holy spirit;

(ii) By asking for payment before healing the sick;

(iii)Christians misuse the gift of prophecy by giving wrong information;

(iv)Some Christians may impart demonic powers on the innocent/ignorant as theycl aim to perform miracles;

(v)Some Christians who possess the gifts of the Holy spirit develop pride/arrogance;

(vi)Some use the gifts to bring division in the church/creating splinter groups;

(vii)Some Christians refuse to utilize the gifts they posses/personalize the gifts;

(viii)Speaking in tongues during worship leads to disorder/confusion if the tonguesar enot interepreted/understoo

2014

(a) Saint Paul's teaching on Love (1 Corinthians 13)

- (i) Love is patient
- (ii) Love is kind
- (iii) Love is not jealous/not envious
- (iv) Love is not boastful/proud
- (v) Love is not rude/not arrogant
- (vi) it does not insist on its own way/not self seeking
- (vii) It is not irritable/resentful/not easily angered
- (viii) It does not keep a record of wrongs/it does not rejoice at the wrong
- (ix) It rejoices at the right/the truth
- (x) It hopes all things
- (xi) It endures/perseveres all things
- (xii) It believes/trusts all things
- (xiii) It never ends
- (xiv) It is the greatest gift (xv) It bears all things (8 x 1 = 8 marks)

(b) Examples of relationships based on false love in Kenya today

- (i) A relationship which is based on material possessions/status of an individual
- (ii) A relationship which is based on lust/sex satisfaction
- (iii) A relationship which is based on physical attraction only
- (iv) A relationship which favours/discriminates against race/tribe/education/gender/religion/social status
- (v) A relationship which starts when one is in trouble (vi) A relationship which ends when one is in trouble (vii) A relationship which is based on taking advantage of a partner
- (viii) A relationship which is overprotective/overpossessive (5 x 1 = 5 marks)

c) The role of the Holy Spirit in the church today

- (i) The Holy Spirit enables Christians to make the right decisions/gives wisdom/ counsels
- (ii) He gives believers deep understanding/revelation of God/His purposes for them
- (iii) He helps individuals to know who Jesus Christ is/aspire to live Christ-like lives (iv) He strengthens the faith of Christians
- (v) He gives them power to perform miracles/healing
- (vi) He enables Christians to speak in tongues/interpret tongues
- (vii) The Holy Spirit enables Christians to prophesy/preach the word of God/growth of the church
- (viii) He enables believers to distinguish/differentiate between spirits
- (ix) The Holy Spirit enables believers to do works of mercy/kindness/charity
- (x) The Holy Spirit convicts people of their sins/leads them to confess/repent
- (xi) He unites believers as one body of Christ

(a) Events that took place on the day of Pentecost (Acts 2:1-41)

- (i) The Apostles had gathered in one place on the day of Pentecost
- (ii) A sound came from heaven like a mighty wind which filled the house
- (iii) There appeared tongues of fire which rested on each one of them
- (iv) The Apostles were all filled with the Holy Spirit
- (v) They started talking in other tongues
- (vi) The multitude in Jerusalem were amazed/wondered at what was happening to the Apostles
- (vii) The multitude mocked the disciples of being drunk
- (viii) Peter defended the disciples/explained the meaning of the event
- (ix) Peter preached to the multitude about the Ministry of Jesus
- The people asked Peter what they could do about the message
- (xi) Peter told them to repent/be bantized in the name of Jesus
- (xii) Three thousand people repented/were baptized.

 $8 \times 1 = 8 \text{ marks}$

(b) Ways in which Christians can identify those who are led by the Holy Spirit among themselves

- By listening to the confession of fellow Christians/they should confess Christ
- By analysing the kind of doctrine they preach/teach, whether it is centred on Jesus Christ
- (iii) By examining the lives of fellow Christians, whether they posses the fruit of the Holy Spirit
- (iv) When a believer does not use the gifts of the Holy Spirit for selfish gain/motive
- (v) When a Christian gives glory/praise to God after performing a miracle/serving
- (vi) When a Christian leads people to Christ/repentance
- (vii) By observing their way of life/behaviour/not led by the flesh.

 $5 \times 1 = 5 \text{ marks}$

(c) How the gifts of the Holy Spirit are manifested in the church today

- (i) Through prayers
- (ii) By the unity of believers/ecumenism
- (iii) Through the wise decisions made in church
- (iv) There is faith healing/east out of demons in the church/any other miracle
- (v) Through preaching/teaching of the word of God/evangelism/prophecy
- (vi) By Christians helping the poor/giving alms
- (vii) Through the giving of tithes/offerings in church
- (viii) Christians receive revelations/word of knowledge
- (ix) They speak in tongues/able to interpret tongues
- (x) Through repentance/confession of sin/forgiving
- (xi) Through singing/dancing/composing songs.

 $7 \times 1 = 7 \text{ marks}$

2016

4.(a)Describe how the unity of believers is expressed in the body of Christ. (8 marks)

St. Paul describes the believers as the body of Christ of Christ is the head of the church of the ch

The believers form parts of the body. ϖ

The body has different organs. In the same way the Church has different ϖ members. They all need to work together for the well being of the church ϖ

Every part of the body is needed to make it whole /all parts are interdependent/ one part cannot be without the other. The different church members are given different spiritual gifts by the Holy Spirit to carry out God's work. Believers are united through baptism in the Holy Spirit.

(b) Give six reasons why the use of the gifts ot the Holy Spirit brought disunity in the church at Corinth. (6 marks)

The people who had the gifts of speaking in tongues despised those who π did not

There was competition in speaking in tongues π

There was no interpretation of tongues hence messages were not understood

People did not show love to one another as they used the gifts of the Holy
π

There was disorder/ confusion in worship as people with different gifts ϖ tried to outdo one another People did not use their gifts for the growth/ development of the church ϖ

Gifts such as prophecy/ teaching/ preaching were looked down upon π

(c) State ways in which Christians in Kenya demonstrate the New Testament teaching on unity. (6 marks)

Christians meet for prayers/fellowship together. ϖ

They observe a day of worship to honour God. π

They share the Holy communion/meals. σ

They help those who are poor/needy
π

They solve problems affecting the Church members π

They hold joint crusades/rallies π

They also cooperate by providing Christian programmes in the mass media/resource materials.

They speak in one voice to condemn evil in society ϖ

| 4. | (a) Ways | s in which the work of the Holy Spirit was manifested on the day of | \vdash | |
|----|------------|--|----------|--|
| | Pentecost. | | | |
| | (i) | The disciples spoke in tongues/different languages. | | |
| | (ii) | The Holy Spirit empowered Peter to preach to the crowd. | | |
| | (iii) | The Holy Spirit reminded Peter of the Old Testament prophecies/ | | |
| | | teachings. | | |
| | (iv) | The Holy Spirit gave Peter courage to defend the disciples of not being drunk. | | |
| | (v) | The Holy Spirit convicted the multitude of their sin. | | |
| | (vi) | The Holy Spirit enabled three thousand souls to be converted/come to | | |
| | (-) | Christ. | 5 | |
| | | (5x1) = | 3 | |
| | | ole played by the youth in the church in Kenya. | _ | |
| | (i) | The youth lead in praise and worship. | | |
| | (ii) | They participate in choir/play instruments. | | |
| | (iii) | They clean/decorate the church. | | |
| | (iv) | They pray/intercede for the body of Christ. | | |
| | (v) | They preach/teach the word of God/involved in missions. | | |
| | (vi) | They guide and counsel members. | | |
| | (vii) | They participate in ushering/collecting offerings. | | |
| | (viii) | They participate in church projects/activities/contribute financially. | | |
| | (ix) | They read the Bible in Church. | | |
| | | $(7 \times 1) =$ | 7 1 | |
| | (c) Chall | enges that hinder the church from carrying out its mission | | |
| | | ively in Kenya today. | | |
| | (i) | The church does not have adequate finances to carry out the mission. | | |
| | (ii) | There are few members who are committed/dedicated to the work. | | |
| | (iii) | Some church leaders lack knowledge in the scriptures. | | |
| | (iv) | Some church leaders have poor leadership skills. | | |
| | (v) | Interference from other religions/non-believers. | | |
| | (vi) | There are doctrinal differences among the denominations. | | |
| | (vii) | Due to selfishness/greed for power/wealth. | | |
| | (viii) | Negative influence from mass media. | | |
| | (ix) | Political interference in their work/instability. | | |
| | (x) | Poor infrastructure/insecurity/language barrier. | | |
| | (xi) | Due to all forms of discrimination/tribalism/racism/gender/disability/social status. | 81 | |
| | | (8 x 1) - | 0 1 | |

<u>2018</u>

| 4. | (a) Characteristics of love taught by Saint Paul in 1st Corinthians 13. | | |
|----|---|--|--|
| | (i) | Love is patient. | |
| | (ii) | It is kind. | |
| | (iii) | It is not Jealous/boastful. | |
| | (iv) | Love is not arrogant/rude. | |
| | (v) | Love is not self-seeking/does not insist on its own way. | |
| | (vi) | Love is not irritable/resentful. | |
| | (vii) | It does not rejoice in wrong/rejoices in the right. | |
| | (viii) | Love bears all things. | |
| | (ix) | Love endures/perseveres. | |

| (x) | Love believes/trusts all things. | |
|-----------|---|---------|
| (xi) | Love never ends/it is eternal. | |
| (xii) | It is the greatest gift. | |
| | $(8 \times 1) =$ | 8 marks |
| | nity of believers as expressed in the concept of the church. esians 5:21-32) | |
| (i) | Paul used the symbol of marriage to show the unity of believers. | |
| (ii) | Christians are united to Christ just as a husband is united to his wife. | |
| (iii) | Christ loves the church just as the husband loves the wife. | |
| (iv) | The church has to submit to Christ just as the wife submits to her husband. | |
| (v) | Christ is the head of the church just as the husband is the head of the wife. | |
| (vi) | Just as a husband loves his own body/nourishes it, so Christ loves the church/nourishes it. | |
| | $(5 \times 1) =$ | 5 marks |
| (c) Facto | rs that hinders effective cooperation among Christians in Kenya | |
| today | | |
| (i) | Greed for power/leadership wrangles. | |
| (ii) | Competition to win more converts/members. | |
| (iii) | Materialism/desire to have more. | |
| (iv) | Discrimination based on gender/tribe/education/race l/social status/disability | |
| (v) | Political interference. | |
| (vi) | Different interpretation of the Bible/doctrinal/denominational differences. | |
| (vii) | Emergence of cults/idol worship. | |
| (viii) | Lack of equity in resources/funds. | |
| (ix) | Poor infrastructure/language barrier/poor transport/communication facilities | |
| (x) | Lack of money/inadequate funds | |
| . , | $(7 \times 1) =$ | 7 marks |

<u>2019</u>

| | Paul's teaching on the proper use of the gifts of the Holy Spirit |
|---|---|
| 200000000000000000000000000000000000000 | Church. |
| (i) | The gifts of the Holy Spirit should be used for the common good of all. |
| (ii) | They should be used to edify/strengthen/encourage/comfort members. |
| (iii) | They should be used to bring unity/not to discriminate/divide members. |
| (iv) | There is need to respect/appreciate all the gifts. |
| (v) | The gifts of the Holy Spirit should be used in love. |
| (vi) | The gift of speaking in tongues should be minimized in public worship. |
| (vii) | There is need to have interpretation of tongues for them to be meaningful/helpful. |
| (viii) | The gifts should be used in an orderly manner/should not be used to bring confusion in the church. |
| (ix) | Prophecies should be carefully evaluated/their ways. |
| | $(7 \times 1) =$ |
| | of believers as expressed in the image of the bride. |
| (i) | Christians are the bride |
| (11) | Jesus is the bridegroom. |
| (iii) | Christians/church are to be committed to Christ as the bride is committed to the bridegroom. |
| (iv) | The church is loved by Christ just as the bridegroom loves his bride. |
| (v) | The Church must remain pure/holy through love/faith in Jesus as the bride keeps her purity for her husband. |
| (vi) | The committed Christians will be taken to a new home/heaven just as the bride is taken home by her husband. |
| (vii) | The union between Christ and the church will be everlasting just as the union between the bride and the bridegroom is permanent. (5×1) |
| (c) The r | ole of the Holy Spirit in the church today. |
| (i) | The Holy Spirit enables Christians to make the right decisions/ gives wisdom/counsel. |
| (ii) | The Holy Spirit enables Christians to worship God/pray/sing. |
| (iii) | He gives believers deep understanding/revelation of God. |
| (iv) | He unites believers as one body of Christ. |
| (v) | He helps individuals to know who Jesus Christ is/aspire to live Christ like lives. |
| (vi) | The Holy Spirit convicts people of their sins/leads them to confess/ |
| (1,22) | repent. He strengthens the faith of Christians. |
| (vii) (viii) | The Holy Spirit enables believers to do works of mercy/charity/kindness. |
| (in) | He gives them power to perform miracles. |
| (ix) | He enables believers to distinguish/differentiate between spirits. |
| (x) | He enables Christians to speak/interpret tongues. |
| (xi) (xii) | The Holy Spirit enables Christians to prophesy/preach the word of God/leads to the growth of the church. |

2020

| 4. a) | What Pet | er said about Jesus on the day of Pentecost |
|--|----------|---|
| | (i) | Jesus had sent the Holy Spirit as a fulfillment of Joel's prophecy. |
| | (ii) | Jesus was the son of God. |
| | (iii) | Jesus performed mighty wonders/deeds through the power of God. |
| | (iv) | Jesus death was the will of God. |
| | (v) | God had raised him from death. |
| | (vi) | He has been exalted in heaven/seated at the right hand of God. |
| | (vii) | Jesus is Lord/Christ/ Messiah. |
| | (viii) | Jesus was a descendant of David. |
| | (ix) | Jesus was from Nazareth |
| | (x) | Jesus was killed/ crucified by lawless men |
| | () | $(6 \times 1) =$ |
| b) | How the | unity of believers is expressed in the concept of the vine and the |
| 10) | branches | |
| | (i) | God is the vine dresser/ gardener |
| | (ii) | Jesus is the true vine |
| | (iii) | Christians are the followers/branches. |
| | (iv) | Christians are related to God through Jesus. |
| <u> </u> | (v) | The unfaithful Christians are like unfruitful branches which are |
| | (•) | destroyed. |
| lse | (vi) | The faithful Christians are like fruitful branches that are pruned so |
| | | as to produce more fruits. |
| | (vii) | Just like the branch, Christians can only bear fruit if they remain in |
| | | Christ for spiritual nourishment. |
| 1 - 17 | (viii) | Through Jesus all Christians are united. |
| | (ix) | Christians are called to rely on Jesus for providence/God's love is |
| | | passed to them through Jesus Christ. |
| | (x) | Christians are called to obey God's command/remain faithful to |
| | | bear more fruit/be productive. |
| | | $(4 \times 2) = $ |
| c) | Reasons | why Christians in Kenya should work in Unity. |
| -, | (i) | Christians should work in unity to serve as role models/be |
| | (1) | examples to be emulated. |
| | (ii) | In order to promote oneness in Christ. |
| | (iii) | |
| | | In order to realise effective ministry/evangelism. |
| | (iv) | So that they can have a common stand in dealing with issues that |
| | () | affect the society/promote development. |
| | (v) | To share the scarce resources/minimize expenses. |
| | (vi) | In order to adapt a common attitude towards the intergration of African culture into worship. |
| | (vii) | |
| | (vii) | To prevent the germination of splinter groups/cults/sects. |
| | (viii) | So as to emulate the unity of the early church/the trinity. |
| | | (6 v 1) |

 $(6 \times 1) =$